

**ARTICLES OF AGREEMENT  
OF  
A NEW HAMPSHIRE NONPROFIT CORPORATION**

THE UNDERSIGN, BEING PERSONS OF LAWFUL AGE, ASSOCIATED UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTED, CHAPTER 292 BY THE FOLLOWING

**Article 1.** The name of the corporation shall be:  
New Hampshire Mushers Association

**Article 2.** The object for which this corporation is established is:

A. To unite all mushers in the State of New Hampshire for the purpose of maintaining and promoting statewide trail privileges

B. To disseminate information

C. To promote the safe and responsible use of trails

D. To speak for and represent NH Mushers Association to other Organizations

E. To communicate and support the NH Mushers Association representative on the NH Statewide Trails Advisory Committee.

**Article 3.** The provisions for establishing membership and participation in the corporation are:

Membership in the NH Mushers Association shall be granted to anyone who agrees:

A. To unite all mushers in the State of New Hampshire for the purpose of maintaining and promoting statewide trail privileges.

B. To disseminate information.

C. To promote the safe and responsible use of trails.

D. To speak for and represent NH Mushers Association to other NH Organizations.

E. To communicate and support the NH Mushers Association representative on the NH Statewide Trails Advisory Committee.

**NAME OF CORPORATION**

Form No. NP 1

**NEW HAMPSHIRE MUSHERS ASSOCIATION**

RSA 292.2

**Article 4.** The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to the corporate assets are:

The Club may be dissolved at any time by the written consent of not less than 2/3 of the members. In the event of the dissolution of the Club whether voluntary or involuntary or by operations of law, none of the property of the Club nor any proceeds thereof nor any assets of the Club shall be distributed to any members of the Club, but after payment of the debts of the Club, its property and assets shall be given to a non-profit charitable organization selected by the Board of Directors.

**Article 5.** The address at which the business of this corporation is to be carried is:

New Hampshire Mushers Association Inc.  
42 North Road  
Candia, NH, 03034

**Article 6.** The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

Not applicable

**Article 7.** Provision eliminating or limiting the personal liability of a director, an officer or both to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is:

None